

ENVELOPE  
POSTMARK DATE JUL 31 2000

Political Organization  
Notice of Section 527 Status

OMB No. 1545-1693

**Part I** General Information

1 Name of organization <b>Burton for Senate 2000</b>		Employer identification number <b>94 3225583</b>
2 Mailing address (P.O. Box or number, street, and room or suite number) <b>555 Capitol Mall, Suite 1425</b>		
City or town, state, and ZIP code <b>Sacramento, CA 95814</b>		
3 E-mail address of organization		
4a Name of custodian of records <b>Olson, Hagel, Waters &amp; Fishburn, LLP</b>	4b Custodian's address <b>555 Capitol Mall, Suite 1425</b> <b>Sacramento, CA 95814</b>	
5a Name of contact person <b>Olson, Hagel, Waters &amp; Fishburn, LLP</b>	5b Contact person's address <b>555 Capitol Mall, Suite 1425</b> <b>Sacramento, CA 95814</b>	
6 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number		
City or town, state, and ZIP code		

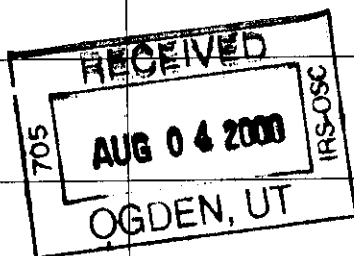
**Part II** Purpose

7 Describe the purpose of the organization  
**candidate campaign committee - State Election**

FILED ELECTRONICALLY

**Part III** List of All Related Entities (see instructions)

8a Name of related entity	8b Relationship	8c Address



**9a** Name

John BurtonControlling  
Candidate

**9c** Address

555 Capitol Mall, Suite 1425  
Sacramento, CA 95814

Helen Dang

Treasurer

63 Coral Drive  
Orinda , CA 94563

**Sign  
Here**

Signature of authorized official

7/24/00

Date \_\_\_\_\_